

Newcomers Club of Livingston County

Membership Form

The Annual Membership Dues of \$30.00 must be paid by October 1, in order to include your name in the latest directory. All members are requested to complete this Membership Form annually to assure that their information is accurate and up-to-date. Please complete the form and submit it with your annual dues.

New Members:

- * New memberships are limited to residents of Greater Livingston County, Michigan.
- * We welcome people who are new to Livingston County, as well as established residents of the county, who are interested in having fun and fellowship, becoming better informed and being socially active.

Please print clearly. The information below will be used for the directory and your personal name tag.

Application: New Application Renewal Application

First Name: _____ Last Name: _____ Spouse: _____

Street Address: _____ P.O. Box: _____

City: _____ State: _____ Zip Code: _____

Cell Phone Number: _____

Email (Print Clearly): _____

Birthday Month: _____ Day _____ Dietary Restriction for Luncheons: _____

Organized Group Activities: All members - Please check those that interest you.

<input type="checkbox"/> Book Club	<input type="checkbox"/> Brunch	<input type="checkbox"/> Theatre	<input type="checkbox"/> Evening Dining Group
<input type="checkbox"/> Bunco	<input type="checkbox"/> Euchre	<input type="checkbox"/> Rummikub	<input type="checkbox"/> Knit & Crochet
<input type="checkbox"/> Movies	<input type="checkbox"/> Baker's Dozen	<input type="checkbox"/> Mah Jongg	<input type="checkbox"/> Mexican Train
<input type="checkbox"/> Advanced Bridge	<input type="checkbox"/> Learning Bridge 8 wks	<input type="checkbox"/> Pinochle	<input type="checkbox"/> Golf - 18 Hole
<input type="checkbox"/> Crafts	<input type="checkbox"/> Supper Club (Pot Luck)	<input type="checkbox"/> Hand and Foot	<input type="checkbox"/> Golf - 9 Hole

* Are you willing to sub in any groups that you've checked? Yes No

* Are there other activities that you would like to see offered? _____

* Would you be willing to chair or teach this activity? Yes No

* Would you be willing to be a Door Greeter at a luncheon? Yes No If yes, what month? _____

Please make checks payable to: **NCLC**
 Mail check and Membership Form to: **Miki Juckno, 791 Oak Ridge Court, Brighton, MI 48116**

Office Use Only Date _____ Cash / Check # _____ Membership List _____ Directory _____

Name Tag _____ Activities _____ Board _____ Email _____